

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS We, Urological Clinic, Inc., C & T Realty, Inc., Dr. J. L. Anderson, Sr., Dr. T. R. Lybrand, Dr. T. E. Whitaker, Dr. Leon Marder, Dr. Clough Wallace and Dr. Perry T. Bates are well and truly indebted to

Ella C. Leppard

in the full and just sum of NINE THOUSAND AND NO/100-----
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable
in accordance with Mortgagors' Promissory Note of even date herewith, the
terms of which are incorporated herein by reference,

with interest from January 10, 1960 at the rate of six per centum per annum
until paid; interest to be computed and paid annually and if unpaid when due to
bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Urological Clinic, Inc., C & T Realty, Inc.,
Dr. J. L. Anderson, Sr., Dr. T. R. Lybrand, Dr. T. E. Whitaker, Dr. Leon Marder, Dr.
Clough Wallace and Dr. Perry T. Bates in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said Ella C. Leppard,
her heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon,
situate, lying and being in the City of Greenville, in the County of Greenville, State
of South Carolina, being known and designated as Lot #3 of a plat of the property
of Emmie McGee, et al, A.D. L. Barksdale, Agent, made by R. E. Dalton, C.E.,
February, 1919, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Arlington Avenue, joint corners of Lots Nos. 3 and 4;
running thence N. 19-16 E. 147.8 feet to an iron pin; thence S. 70-40 E. 51 feet to
an iron pin, joint corner of Lots 2 and 3; thence S. 20-02 W. 147.6 feet to an iron
pin on Arlington Avenue, joint corner of Lots 2 and 3; thence N. 70-50 W. along
Arlington Ave. 49 feet to the corner of the beginning.

It is agreed by the parties hereto that upon the failure of any Mortgagor to pay his
indebtedness, the remaining Mortgagors shall have the privilege of purchasing his
interest in this mortgage.

This is a purchase money mortgage.

Satisfied and paid in full this 24th day of November, 1961.
J. Byron Lawson
Administrator of the Estate of
Ella C. Leppard

Witnesses:

Mrs. Pat McCallum
M. E. Parke

SATISFIED AND CANCELLED OF RECORD
27 DAY OF *November* 1961
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *1:41* O'CLOCK P.M. NO. *13482*